6. The purchaser will be required to deposit 25 per cent of the purchase money at the time of the sale and where the remainder of the purchase money together with the prescribed local cess on the whole amount at one anna in the rupee may not be paid within seven days from the date of his being informed by the Deputy Commissioner of the confirmation of the sale, the money so deposited shall be liable to forfeiture. When such deposit shall not be made nor the remaining purchase money paid up, the right shall be sold at the expense and risk of the 1st purchaser.

7. Persons bidding at the sale should state whether they bid on their own account or as agents, and in the latter case, should deposit authority signed by their principals; otherwise their bids will be rejected.

The 13th March 1889.

Sitaramaiya, Deputy Amildar of Huliyar, delivered over, and Srikanthaiya, Amildar of Chiknayakanhalli Taluk, received, charge of the Huliyar Sub-Taluk on the afternoon of the 4th instant.

> P. N. KBISHNA MURTI, Dy. Commissioner.

VACCINE DEPARTMENT.

The 8th March 1889.

In supersession of Notification dated 3rd March, the Deputy Inspector of Vaccination, Shimoga District, will move on Tuesday the 12th instant to Tirthahalli Taluk, visit the Villages where small-pox is prevalent, and promptly get vaccinated the unprotected willing to undergo the operation.

D. A. Choksi, Civil Surgeon, Shimoga District.

BANGALORE CITY MUNICIPALITY.

Proceedings of the Bangaloro City Municipal Board at an Ordinary Meeting held on Wednesday the 27th of February 1889 at 8 A. M.

President.

Vice-President.

Present .- Major A. II. Macintire.

Present .- A. Sripivasacharlu, Esq., B. B.

Ex-Officio Members.

Absent.—The Senior Surgeon and Sanitary Commissioner with the Mysore Government.

The Executive Engineer, Palace Division.

Absent.—The Principal Assistant, Central College.
The Amildar of Bangalore.

Municipal Commissioners.

1st Division, Bale Pettah.

Present.—B. Murry Gungiah, Esq. A. S. Raghavacharlu, Esq.

2nd Division, Manavarte Pettah.

Present.—Khazi Abid Shariff Sahib, Esq.
Mandi Mariyanna, Esq.

3rd Division, Alsur Pettah.

Absent — P. Changalraya Mudaliar, Esq. Present.—S. V. Annaiyappa Chetti, Esq.

4th Division, Nagarta Pettah.

Present.—Doddi Venkataramana Chetti, Ezq. B. Narayana Chetti, Esq.

5th Division, Kalasipalyam.

Present .- M. Ramaswami Chetti, Esq.

6th Division, High Ground.

Present .- J. Cameron, Esq.

I. Cash account current and mortuary returns for the month of January 1889 are laid before the Board, read and duly passed.

Ordered .- That the following cash account current be submitted to the Comptroller of Mysore :-

Also Resolved that from the commencement of the next official year the Municipal accounts be audited quarterly.

75

Cash	Account	Current	of the	Municipal	Commission	for	the	
1000					REPORT OF THE PROPERTY OF THE	- 200		

		· Cinsu ?	acomins	Curre	1000		ncipat Com	1116991016	101 the	-1
	No.	Receipts.	To Collec	tal tions.	Government share of Octroi revenue	on account of Sayer.	Net Munic pal share o Octroi.		count.)—————————————————————————————————————
•	I.	A STATE OF THE STA	s. 22 15 518 620 283	27710 0 227 0 4 7 0 6 2 0 10 2 0 2 0 10 2 0 2 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3	111 75 3	3,11	111 3 0 2 75 2 0 6 313	11,5 11,2 4,5 11,2 0,2 6,8	30 6 11	
	All III	Total Rs	1,810	3 5	333	7 0	1,482 12	5 1,48	212 5	
	ш.	Tax on houses, buildings and lands License Receipts—(a) Liquor shops (b) Other licenses Other taxes—Mohatarfa—(a) Shop tax . (b) Loom tax (c) Oil-mill do (d) Cart do						77 1,12 18	1.4	
3		Rents from—(b) Gardens	•					43 6 4	1 8 0	
		Misocllaneous—(a) Sale of lands (b) Refunds and recoveries (d) Pounds (e) Land Revenue (f) School fees (City Munl. School (g) Sale of manure (h) Scavengering fees (i) Sale of grass (l) Notice and warrant fees (m) Contributions (a) Public Works Grant (b) Chattram do (n) Other miscellaneous items						330 10 66 115	1 4 0 6 6 6 0 6 0 8 0 8 0	
		Grant-in-aid:-towards: Sanskrit: College (from Government) From Sringeri Matt					 - 1		0 0	
700		Parakala Matt through Deputy Commissioner, Palace Establishment	::= :	4	-			, 30	0 0	7
vi		C 2 Total Receipts) 1	٠, ا	3 -		.	12,839	- -	
		Grand Total Rs	1000	1			1 -	97 270	1 0	

City of Bangalore for the month of January 1889.

To.			Amount.						
•			Rs.	. P.					
1	Interest on Head Office	Debt— charges, including	g allowance to	officers				3 1	1 6
ш	Collection-	<u> </u>				Name			
	(a)	Cetroi House tax and Mo	hataría, &c.	••	***	***	•••	2	1 (
	(b) (d)	Rents		•••	•••	***	•••	•	•
IV	Conservanc	√						1,035 1	11,
1.1	(a)	Establishment	***	•••	144	•••		25 1	2 0
0.000000	(b)	Other Charges	 wthe		•••	•••		0,1 42 2 ,	2 .0
VI VII	Registration Lighting of	n of Births and De parges	·i.	•••	•••	***	•••	422	0,1
	Public Wo	nles_						i	
MI	(a)	Supervision Estab	lishment	•••	***	***			
	(b)	Reads, original			***	•••		756	1 0
	:(c)	Do repairs Drains, original			***			64	
	(d) (e)	Do repairs	•••	•••	***	***	***	139 1	4
	l 6	Water-supply, ori	ginal	•••	***	***	***	46	
	(9)	Do repairs.	***		***	•••		79 1	0 0
	(h)	Buildings, origina Do repairs		3440		•••	•••	133	
	(i) (j)	Road watering an	d planting	•••	***		***	61	35
	(1)	Other works, orig	ginal	***	***	***	***	101	1 (
	(1)	Do repairs	4.4	***	***	***		6	0 0
	(n) (n)	Compensation Special Improvem	ents, Bangalo	re City :		•••	• •••	500	0
IX	Charitable	Grants—	Ct Wastleys						
	(a)	Town Dispensary	, St. Martha B			•••		19	
	(b)	Branch do St. Martha's Hos	pital	•••	•••	***		200	10
	(6)	Vaccination	***	***	•••	***	• • •	259	
	(d)	Maternity	444		***	***	•••	109	6
	(e)	Langarkhana	•••		***	•••		6	5
	, (f)	Chattram Orphanago			. ;;		•••	23	Ö
	(h)	Orphanago Other charitable	institutions (L	lome for	incurable pa	upers)			1
\mathbf{x}	Education	Municipal Englis	h School		10000	***			
	(a)	Do Sauskrit	Linitega ICOH	ege Dep	artment)		•	183	6
	(b)	Do	(Scho	ol Depar	tment)	•••	•••	495	2
	(e)	Schools' grants in Government Girl	raid 1 e' School	,	***			18	0
	(d)			12	• •		84h		
XI			****	***	***	***			•••
	(a) (b)	Gardens Refund of excess	collections	•••	***	***	•••	13	12 9
	(c)	Cattle nounds.		ka		. * * * .		- 10	13
	(d)	Reward to dog		218, &C.	***		•••		
	(e) (f)	Transfers Pension Charges	•••	•••	•••	***	***	6	10
	(g)	Fairs and Festiv		•••	***		•••	128	
	Į (h)			***	•••				-1-
	-		. , ,	₩ .		Tota	l Rs	41907	
	m 1	balance carried to	next month's a	ccount			***	22,463	3
	L'V Conn		, 2		٥			72 (10	

THE MYSORE GAZETTE, MARCH 23, 1889.

Statement of Births and Deaths within the City Municipal limits during the

Mortuary Register, Bangalore.

-		uary 1889.		,		
Causes of Death.	Europeans. Last Indiaus. Musalmáns.	Hindus.	Nativo Christiaus. Buddhists. Other	Total.	Tofal in-	Difference-
	M.F.M.F.M.F.	M. F.	M.F.M.F.M.F.	M. F.	Jan. 1889. Dec. 1888.	Increase,
Oholera					10	10
Small-pox		1	ļ	1	1 3	2
Fevers		15 7	1	18 10	28 23	5
Bowel-complaints Injuries—		2	 	2	2 1	1
Suicide	***		······	•••	•••	•••
Wounding Accident		1 2	<u> </u>		1	· I
Snake-bite or killed by wild beasts.	у			1 2	3 1	2
Other Causes—			••· •• •• •• •• •• ••	1	1 1	1
Consumption		4 2			6 9	
Convulsion		4 8		4 2 6 9	$\begin{bmatrix} 6 & 9 \\ 15 & 7 \end{bmatrix}$	- 3 8
Asthma		2		2	9 2	1
Dropsy		1 1		1 1	2 3	1
Lock-jaw				1	1 7	6
Old age		8 12		10 13	23 14	9
Born dead		4 6.		4 6	10 5	5
Croup		1 4.		1 4	5 7	2
Rheumatism		1 1.		1 1	2 2 .	
Abscess					1 ,	. 1
Diarrhea		1		1	1 4 .	3
Cough			I	1	1	1
		2 1		2 1	3 3 .	
		• • • • • • • • • • • • • • • • • • • •	-		1 .	1
Starvation				• -] I	. 1
7 1	111111	}				
W.	11111			1		
Total Other Causes		28 35 1		_{	1 67	4
- 'Matal Dauba			 - - - - - -			
Total Deaths		47 45 2	J 5	5 51 10	6 107	1
tal Number of Births	1 2 710	54 63 <u>1</u>		1	8 137	

Abstract of Mortuary Report and Percentage of Births and Deaths on the estimated Population, 62,311

		Birtha,		THE PER	908	ag	e of rths.	Douths		Differ-		Percentage of Deaths.							
Clasees,		Jan. 1889.	Dec. 1858.	Increase.	Decrease.	Jan. 1889.	Dec. 1988.	Jan. 1819.	Drc. 1888,	fucreuse.	Decrease.	Jap. 1869.	Dec. 1888.	o from accident, I from snake-bite or killed by					
Europeaus	.} 	ון		1	 	·001					[ļ		Of Muhammadans 12 against 12, Hindus 92 against 35, Native Christians 2 against nil, being 1 less than the previous month and 33 in excess					
Past Indiana	-	2		2	j 	-073		•••					•••	of the total number registered in the corres- ponding month of last year.					
Noselmins	1	17	17			-02	-92	12	12			-01	•01						
Hadas	. 11	17	120		3,	*18: 	19	92	95		3	•14	•15	[Classes [문화] [[[1					
Native Christian	150	7		1		.001	•••	2		2	•••	1003		Number the Born Under 2 to 6 to 6 to 2 to 2 to 2 to 3 to 3 to 3 to 5 10 to 5 1					
Buddhists							•				٠		•••	Kuropeans Kast Indians Musslmgas 12 8 2 1 2 11 3, 12					
Other Classes							_.						•	Musalmagos					
Folal	18	38	137	4	3	-22	-21	106	107[2	8	-17	•17	Total 106,10,25 9, 4 12 10 4 6 4,22,105					

II. Rudget Estimates of receipts and expenditure for 1889 —90.

Resolution.—While submitting the said budget estimates to the Government, the Commissioners beg to point out that by having to pay monthly heavy sums on account of Educational grants, they find it difficult to find funds for urgent sanitary works required for the Town. They in consequence solicit the Government to relieve the Board of all Educational grants-in-aid with the exception of such as the Board are obliged to continue, vis., Municipal School grants and payments to indigenous schools.

III. Letter from the Honorary Secretary, City Municipal School Committee, forwarding copy of Proceedings of the School Committee.

Resolution.—The consideration of the question be deferred till the orders of Government are received on Resolution No. 1I.

Memo of propositions to be laid before the next Ordinary Meeting of the City Municipal Commission to be held at their Office promises on Friday the 29th March 1889 at 7-30 A. M.

- Cash account current and mortuary returns for the month of February 1889.
- II. Disposal of tenders for the right of collecting fees in the Vegetable Markets for the official year 1889—90.
- III. Do do for collecting fees in the Slaughter house for do do
- IV. Proposal to open a depôt for animal vaccination for a period of 3 months.

A. SRINIVASACHABLU, R. B., Vice-President.